

Pastors of the City Prepare Timey Sermons for Sunday Worshippers

SUNDAY AT WEST CHURCH ACTIVE WEEK FOR BAPTISTS

Services Will be Short and Keynote Will be Simplicity

MEN'S CLASS TO SPEND NIGHT ON THE RIVER

At West Presbyterian Church tomorrow the Rev. Alexander Allison, Jr., will preach both morning and evening, his subjects being, "The Perpetuity of Prayer" and "Be Sure Your Sin Will Find You Out."

Missionary Society to Hold Tuesday Meeting in the Second Church

SPECIAL SUNDAY SERMONS BY PASTOR

Tomorrow's meetings in the Second Baptist Church will inaugurate a week of unusual activity in this busy church. In the morning the Rev. Thomas P. Holloway, the pastor, will preach on "Confession, Conviction, Conduct."

At the 7:45 o'clock service the pastor's theme will be "The Dream of Pilate's Wife." The choir will sing "O Lamb of God," by Sullivan, and "God is a Spirit," by Bennett.

On Thursday afternoon, from 3 to 5 o'clock Memorial and Missions Circles of King's Daughters, will give an "At Home" to all the women of the church, in the chapel.

BROOKLYN ABERNACLE BIBLE STUDIES OLD TESTAMENT TIMES

THE SONG OF THE VINEYARD Isaiah 5: 1-12—May 21

"Let me sing to my Well-Beloved a song of my beloved touching his Vineyard."

To this lesson, as to the last, we have a Divinely-inspired key, for the words were quoted by the Great Teacher and applied by him to the Jewish nation, as indeed the Prophet himself explains.

God is represented as having planted the nation of Israel as his own vineyard. He gathered out the stones, or removed the difficulties, and planted in it the choicest vine, the richest promises—promise of the Messianic Kingdom and the blessing of Israel and all the families of the earth.

It was proper that he should look for choice fruitage from so favorably-situated a vineyard, but the results were unsatisfactory. The fruitage was not in harmony with the promises he had planted, but wild grapes, sour, small.

This condition prevailed until the time of Jesus. Although troubles upon the nation were from time to time permitted by the Lord, the breaches were always healed and the nation was preserved. Its walls of Divine protection and guidance were maintained and its watch tower.

John the Baptist and the Lord has fulfilled to natural Israel the things mentioned in this prophecy. The hedges have been broken down. It has been laid waste. No care has been taken of it. The beasts of the field, the Gentile nations, have ravaged the vineyard and, by Divine intention, no rain of Divine blessing, comfort, encouragement and fructification have come upon the Jewish people in all these more than eighteen centuries.

What was the proper fruitage which the Lord had a right to expect from this vineyard and why did he not find it? He tells us in this very prophecy that the Jews of the Lord of Hosts in the house of Israel and the men of Judah his pleasant plant: God looked for judgment, jus-

ice, but behold oppression! He looked for righteousness, but instead, heard the cry of the oppressed." In other words, God's Covenant with Israel was that they should have the blessed privilege of being His people, and the having of His Divine favor was dependent upon their faithful observance of the Divine Law. He knew that they would not be able to keep the law perfectly. He knew that He would not get perfect grapes, but He had a right to expect much better than He found—to expect head eaters, even if there were fleshly imperfections.

The demands of the law were supererogatory for the Jews, governing every thought and word and act, and a love for the neighbor as for oneself—an unselfish love. The observance of this law, in its spirit at least, to the extent of the ability of the flesh, was the requirement. Had there been such fruitage in Israel at the time of Jesus, presented Himself to them eighteen centuries ago, they would have been ready to constitute the spiritual Kingdom, which would then and there have been established, according to Divine promise.

Their unreadiness led to the breaking down of their system. They did not have love enough toward God, nor toward their fellows.

We are glad, indeed, to note from the Scriptures that the time is coming when that same vineyard shall be restored under still more favorable conditions, during the Messianic reign of glory and heavenly power. But it is still in disorder.

Disposition of the Israelites.

The succeeding verses of the lesson complain of the disposition of the Israelites; to take advantage of each other; and the result of this was great poverty on the one hand and great riches on the other. This Prophecy reminds us of the Great Teacher's words when He said, "Woe unto you, Scribes and Pharisees, for ye devour widows' houses"—you take possession of the property of the poor, perhaps, sometimes, in a technical, legal way. You are not filled with that love for your neighbor as yourself, which would lead you to assist the poor, the widow and the fatherless and to be generous toward all. The sin of selfishness, avarice, indicates a lack of the Spirit of the Lord and good will toward all.

The majority of the Jews of the Lord of Hosts were tinctured with selfishness and were not in a condition of mind acceptable to the Lord for constituting the spiritual, the Bride class—except the few, "the remnant," mentioned by the Prophet.

Application to Spiritual Israel.

God's dealings with fleshly Israel not only represent the principles of Divine government and requirements, but also the requirements of natural Israel's service, as the Scriptures show, and they typify spiritual Israel. As natural Israel failed to be ready to accept Jesus at His first advent—except "the remnant"—so spiritual Israel, called "Christendom," will fail to be ready to receive Him as the great Messiah at the establishment of His Kingdom.

Note the care with which the Lord planted His Church, gathering out all the difficulties at the time of its establishment. Note the heavenly, spiritual promises, exceeding great, with which He surrounded the Church, as His Vineyard. Note that it is of the Jews' right-hand planting. Note the watch tower of grace and truth established by the Apostles. Note the blessing of the Holy Spirit.

In the end of this Age comes a harvest time for spiritual Israel, as in the end of the Jewish Age there was a harvest time for natural Israel. Here, as there, only "a remnant" will be found worthy of the Kingdom—the great, nominal mass will be found unworthy. And why? Because the spirit of worldliness and selfishness is the prevalent one, instead of the spirit of the Lord, the spirit of meekness, gentleness, love. Only with the few is God first. Only with the few is there a spirit of full consecration to do the Divine will. Only with the few is there love of the brethren and a willingness to lay down life one for another. (John 15:13.) Only with the few is there even business honesty, justice. Today selfishness is heaping up treasures on the one hand and great poverty on the other. This Prophecy reminds us of the Great Teacher's words when He said, "Woe unto you, Scribes and Pharisees, for ye devour widows' houses"—you take possession of the property of the poor, perhaps, sometimes, in a technical, legal way. You are not filled with that love for your neighbor as yourself, which would lead you to assist the poor, the widow and the fatherless and to be generous toward all. The sin of selfishness, avarice, indicates a lack of the Spirit of the Lord and good will toward all.

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STORY OF THE CREATION

Dr. Craig to Continue Special Sermons on the Subject

MEN'S BIBLE CLASS TO GIVE A SOCIAL

"The Law Set to Music" will be the theme of Dr. Craig, at Grace Methodist Episcopal Church tomorrow morning. In the evening, the minister will continue his discussion of the "Story of Creation." The subject will be "The Serpent in the Garden." This will deal with the question of the origin of evil and the primitive condition of the first man as to his moral and spiritual endowment. These evening discourses are especially instructive.

The Men's Bible Class will hold a social meeting on Thursday evening next, in the social hall of the church. An interesting program and a good time is assured, and the officers hope for a large attendance.

Following is the music for the day: Morning:—Anthem after prayer, "Praise the Lord, O Jerusalem," Maunder; offertory, duet Mrs. Mitchell and Miss Carvin.

Evening:—Anthem after prayer, "There is a Land of Pure Delight," Shelley; offertory, anthem, "Come Weary Soul," Gilbert.

SERVICES AT OLIVET.

At Olivet Presbyterian Church tomorrow the regular services will be held. The pastor, the Rev. J. C. Lane, will occupy the pulpit at the morning and evening worship taking as his theme at the first service, "Five Representative Church Members," and at the second, "Repentance." The choir will furnish special music for both services. The Christian Endeavor meeting at 7 o'clock will be in charge of Miss Edna Green, Superintendent of the Juniors.

SERVICE FOR THE DEAF.

There will be a service for the deaf at St. Andrew's Church on Sunday. The service will mark the closing of the mission for the summer. It will reopen in September. The service will be held at 7:45 o'clock.

MUSICAL AT CENTRAL

Church Choir Arranges Special Program for Night Worship

VIOLIN SOLO TO BE ONE OF FEATURES

There will be a big musical at Central Presbyterian Church, King street, below Eighth, tomorrow. At 10:30 o'clock, the Rev. J. H. Crawford will preach on "Presumptuous Sins," and the choir will give its usual excellent rendition of musical selections. In the evening, however, the choir will hold forth. The service will be a musical one throughout, and a splendid program, which will consist in a resume of some of the choice selections sung by the present quartet, will be rendered. A violin solo by William K. Martin will be one of the features of the evening. Central Church is proud of its music. Its quartet is composed of some of the finest soloists heard in the city, the blending of the voices in anthem singing is most pleasing and inspiring, and its organ and organist are known to be of the first class.

The minister will conduct a short meditation on "God's Music Lessons" appropos to the evening service. The Sunday school and Adult Bible Class will meet at the usual hour, 12 o'clock. The Y. P. S. C. E. will have a joint meeting with the Junior C. E. Society at 6:45 o'clock. Miss Helen Henkel, the junior superintendent, will be the leader. The musical program for the day will be as follows:

10:30 o'clock—Organ prelude, Philgrim's Chorus, Wagner; anthem, "Arise, Shine, for Thy Light is Come, Buck; offertory, solo, The Publican, Vandewater; organ postlude, Solitude.

7:30 o'clock—March Militaire, Gounod; The Rosary, Neyin; violin solo, Meditation, from Thais, Massenet, Wm. K. Martin; anthem, My Soul Doth Magnify the Lord, Buck; anthem Even Me, (Mr. Mason, soloist.) Warren; offertory, duet, What Have I to Do With Thee, Mendelssohn, (From Elijah's Oratorio), Mrs. Dodean and Mr. Mason; anthem, Hark! Mark! My Soul, Shelley.

Services in the Churches

METHODIST.

Grace M. E. Church, Ninth and West streets, the Rev. A. E. Craig, D. D., minister. Morning service, 10:30, sermon subject: "The Law Set to Music;" Sunday school, 2 p. m.; Epworth League, 6:45 p. m.; evening service, 7:45, sermon subject: "The Serpent in the Garden."

St. Paul's M. E. Church, Market and Seventh streets, Charles A. Hill, minister. Preaching at 10:30 a. m., subject: "True to Christ;" Sunday school at 2 p. m.; Christian Endeavor at 6:45; preaching at 7:30, subject: "Our Only Hope."

Wesley M. E. Church, T. F. Beauchamp, pastor. Class meeting, 9:30 a. m.; preaching, 10:30 a. m., subject: "The Voice of the Blood of Abel and That of Christ;" Sunday school, 2 p. m.; song service, 7:30 p. m.; preaching, 7:45 p. m., subject: "Mountain Peaks of Spiritual Privilege."

Asbury M. E. Church, corner of Third and Walnut streets, the Rev. E. C. Macnicol, D. D., minister. 9 a. m., prayer meeting; 10:30 a. m., preaching; 2 p. m., Sunday school; 6:45 p. m., Epworth League; 7:45 p. m., preaching. Music by the young people's choir.

Scott M. E. Church, corner of Seventh and Spruce streets, the Rev. W. G. Koops, pastor. 9:15 a. m., class meeting; 10:30 a. m., preaching, subject: "The Faith of the Sower;" 2 p. m., Sunday school; 6:30 p. m., Epworth League; 7:30 p. m., preaching, subject: "The Way to Take a City."

Epworth M. E. Church, Tenth and Lombard streets, L. E. Poole, pastor. Sunday services: 9 a. m., class, led by George Booker; 10:30 a. m., preaching, subject: "The Supreme Aim;" 2 p. m., Sunday school; 6:30 p. m., Epworth League, led by Miss Florence Dunn; 7:30 p. m., preaching, subject: "The Blessed Man."

Trinity M. E. Church, Twenty-second and Church streets, the Rev. John White, pastor. Sunday services: Class meeting, 10 a. m.; preaching at 11 o'clock; Sunday school at 2 p. m.; evening service, 7:30.

Cedars' M. E. Church at Brandywine Springs. Sunday school, 2 p. m., followed by a short sermon by the pastor, the Rev. B. F. Jester; preaching at 7:30 p. m.

PRESBYTERIAN.

East Lake Presbyterian Church, Twenty-seventh and Market streets, Rev. Henry Cunningham, minister. 10:30 a. m., worship and preaching, topic, "Christians—the Salt of the Earth." 2 p. m., Sunday school and pastor's Bible Class. 7 p. m., Christian Endeavor. 7:45 p. m., song service and preaching. Topic, "The Unfailing Detective." Wednesday, 8 p. m., the People's Service.

Central Presbyterian Church, 10:30 a. m., preaching by Rev. J. H. Crawford, subject, "Presumptuous Sins." 12 p. m., Sunday school. 6:45 p. m., prayer meeting of the Y. P. S. C. E. 7:45 p. m., preaching, by Rev. J. H. Crawford, subject, "God's Music Lesson."

West Presbyterian Church, Eighth and Washington streets, Rev. Alexander Allison, Jr., pastor. 10:30, divine worship and preaching. Pastor's theme, "The Perpetuity of Prayer." 2:00, Sunday school and Adult Bible Classes. 7:30, popular Gospel Meeting with brief sermon. Pastor's theme, "Be Sure Your Sin Will Find You Out."

BAPTIST.

Hope Baptist Church, Twenty-third and Pine streets, the Rev. J. Earle Edwards, pastor. Morning worship at 10:45; preaching by S. H. Markowitz, topic, "Almost;" Bible school at 2:15; evening service at 7:45; preaching by pastor; special singing; prayer meeting Wednesday at 8; C. E. on Friday at 8.

Delaware Avenue Baptist Church, Delaware avenue and West street, preaching by the Rev. N. C. Laasler;

morning service at 10:30; subject, "The Largest Contribution in the History of the Christian Church;" evening service at 7:30; subject, "Our Duty to Those Around Us;" Bible school at 2; C. E. Society at 6:45; prayer meeting, Wednesday evening, at 8; Y. P. S. C. E., Friday evening, at 8

EPISCOPAL.

Trinity Church, corner of Delaware avenue and Adams street, the Rev. Frederick M. Kirkus, rector. Holy Communion at 7:30 a. m.; Sunday school at 9:30 a. m.; morning prayer and sermon at 11 a. m.; evening prayer and sermon at 7:45 p. m. The Rev. F. M. Kirkus will preach in the morning and evening.

St. Michael's Episcopal Church, Adams and Chestnut street. Matins at 10:30 a. m.; holy eucharist, 11; evensong at 4 p. m.; Sunday school at 2:30 p. m.

St. Luke's Reformed Episcopal Church, Eighth and Monroe, the Rev. Henry C. Lang, A. B., rector; morning prayer and sermon at 10:30; Sunday school at 2:30; evening prayer and sermon at 7:30; Wednesday, at 8 p. m., evening prayer and sermon; Friday, at 8 p. m., Y. P. S. C. E. meeting.

MISCELLANEOUS.

First Church of Christ, Scientist, 1201 Van Buren street, opposite Park Place. Sunday morning service at 11 o'clock; Sunday evening service at 8 o'clock, subject, "Soul and Body;" Sunday school at 9:45 o'clock; Wednesday evening meeting at 8 o'clock, free reading room, 839 Market street, open every week day from 10 o'clock to 5 o'clock, and Saturday evening from 7 o'clock to 9 o'clock; all cordially welcome.

The Church of the New Jerusalem, corner Delaware avenue and Washington street, Rev. George Henry Dole, pastor. Sabbath school, 9:30 a. m.; morning service, 10:45, subject of sermon, "The Tetrantary of the Authorized Edition."

Friends' Meetings, corner Fourth and West streets. Meeting for divine worship: First-day at 11 a. m.; Fifth-day at 7:45 p. m.; First-day school at 9:45 a. m.

St. Stephen's Lutheran Church, Tenth street, near Seventh, the Rev. Frederic Doer, pastor. 10:30, morning service, "Necessary Awakenings;" 2:15 Sunday school; 7:30, evening service. A Common Defect of Prayer. Service of Ascension Day evening at 8 o'clock, "The Advantages of the Ascension."

First Methodist Protestant Church, Seventh street, near Walnut, the Rev. G. L. Wolfe, pastor, preaching at 10:30 a. m., by the Rev. W. S. T. Walsh. Preaching at 7:45 p. m. by the Rev. W. S. T. Walsh, subject, "Some Blasphemous and Heretical Teachings about our Lord and Savior, Jesus Christ;" Sunday school, 2:15 p. m. Prayer meeting Friday evening, 8 p. m.

AT MT. SALEM.

Revival closed at Mt. Salem Church on Wednesday evening. The Rev. John F. Clark, the railroad evangelist, assisted the pastor.

Sunday services tomorrow will be as usual: class meeting, 9:30; preaching, 10:30 and 7:30; Sunday school, 2:30 and Epworth League service, 6:45 o'clock.

REVIVAL CONTINUES.

The revival meetings that are conducted at the Volunteers' Hall, No. 826 Market street, will continue as much interest is shown. There will be a service at 2:45 and 7:30 o'clock. A. J. Dolbora is vice tonight and on Sunday at 10:30, in charge, with other workers.

BIBLE STUDENTS MEETING.

The International Bible Students will meet in Clymer's Music Hall, No. 612 Shipley street, on Sunday afternoon at 3 o'clock, to study the topic, "The Song of the Vineyard."

FOUR MONTHS REST FOR PASTOR

The Rev. N. C. Laasler will preach for the last time in Delaware Avenue Baptist Church tomorrow, until the first of October. The church, on Wednesday evening granted him a vacation of four months as he has been ordered by a throat specialist to take a complete rest, the only means by which he can be relieved of a long standing trouble.

Mr. Laasler's morning theme will be "The Largest Contribution in the History of the Church." His evening theme will be "Our Duty to Those Around Us." The choir will sing special music.

The Bible School will have special exercises.

CONCERT AT EIGHTH STREET CHURCH.

Preparations are being made for the conservatory concert to be held next Thursday evening in Eighth Street Church, the Rev. H. C. Jones, pastor. One of the features of the evening will be the presence of Miss Pearl Beatrice, Hilton of Darby, Pa., who has won quite a reputation as an elocutionist. The arrangements for the concert are in charge of R. H. Blount and Payton Rose.

AT TRINITY LUTHERAN.

The Rev. P. H. Pearson will preach in Trinity Lutheran Church tomorrow morning from the subject: "The Equality of Privilege." At the evening service the pastor will again occupy the pulpit and deliver a sermon on "The Ascension of Jesus."

The Sunday School during the summer months has been changed from the afternoon at 2 o'clock to 10 o'clock in the morning. The orchestra will render special music at the Sunday school services.

AT HANOVER CHURCH.

At Hanover Presbyterian Church tomorrow morning the pastor will preach upon "The Entrance of the Eternal Into Time." Mr. Jackson will preach to the children on, "Keeping Good Resolutions." The Westminster Bible Class will meet at the close of the morning service.

Charles Bush will lead the Young People's Meeting at 7 o'clock. In the evening, there will be a special service. The pastor will preach on "Christianizing the Imagination."

VISITORS AT GILBERT.

The Rev. S. H. Bell, Mrs. Bell and daughter of Boston, Mass., will assist in the service in Gilbert Presbyterian Church tomorrow evening. Mr. Bell will speak on the topic, "Our Great High Priest" and Mrs. Bell and daughter will have charge of the singing.

"GO AFTER THEM," AS DR. PRICE'S SERMON

The Rev. Dr. Albert Price, pastor of St. Paul's American M. E. Church, East Eleventh Street between Poplar and Lombard streets, will preach at 10:45 o'clock tomorrow morning on the subject, "What We Need," and in the evening upon the theme "Go After Them." There will also be a preaching service at 3:30 o'clock tomorrow afternoon, when the Rev. G. L. Jones, of Philadelphia, will deliver an address. The Young People will meet at 6:30 o'clock. There will be a meeting of the officers' board of the church on Monday evening.

LARGE AUDIENCE AT BETHANY

The interest in all services at Bethany Baptist Church has been increased the past six weeks. Large audiences are greeting the pastor. His sermons are timely and helpful. The subjects for tomorrow are "The Christian Life; How Maintained," based on John 6:13 and "Making the Most of This Present Life," based on Luke 6:37, 38. Bethany Church is cool and inviting.

The Bible school will hold the regular session at 2 o'clock. Music is furnished by a twelve-piece orchestra.

The B. Y. P. U. had an excellent meeting last Sunday evening. Five new members were received.

The topic for the coming Sabbath evening is "Growing into Larger Work." Mark 4:26-32.

AT HARRISON STREET CHURCH.

The Rev. George White Dawson will preach both morning and evening at Harrison Street M. E. Church tomorrow. Tomorrow morning the subject will be "The Necessity of Sobriety," and in the evening at 7:30 o'clock, "Cain's Road to Despair." George B. Crossan will lead the class meeting at 9:15 o'clock, and John S. Fuller will be leader of the Epworth League meeting at 6:45 o'clock. Sunday school will meet as usual at 2 o'clock in the afternoon.

REVIVAL AT EASTLAKE.

The revival spirit still pervades East Lake M. E. Church, three persons having joined the church on last Sunday morning. Tomorrow morning the pastor's theme will be "The Anchor of the Soul," and in the evening his subject will be "The Unknowable Love of Christ." Musical numbers will be "O, Magnify the Lord With Me," and an arrangement of "There is a Fountain Filled With Blood."

SECOND M. P. CHURCH SERVICES.

Services will be held as usual in Second M. P. Church, Fifth avenue and Anchorage streets, on Sunday. The Junior Christian Endeavor meets at 10 o'clock. There will be preaching by the pastor, the Rev. G. F. Fasing, at 10:45 and 7:45 o'clock. Sunday school at 2 o'clock, and class meeting on Wednesday evening.

AT MT. PLEASANT CHURCH.

Mt. Pleasant M. E. Church, Bellevue, tomorrow, the Rev. E. W. McDowell, pastor, will preach at 10:30 a. m. and 8 p. m. There will be class meeting at 11:45, and Epworth League meeting at 7:30. There will be special music at the evening service.

SUSSEX COUNTY CAMPS.

Special to THE EVENING JOURNAL. GEORGETOWN, Del., May 20.—The Rev. O. E. James, pastor of Gumboro circuit, announces that Carey's Camp, located about twelve miles from this town, will commence Friday, August 11, and Bethel Camp on the same charge will start on Friday, July 28.

MORE MEMBERS FOR UNION SCHOOL

Interest is on the increase at Union M. E. Church Sunday school, Fifth and Washington streets. Last Sunday showed a gain in attendance of 117. Tomorrow will be given a temperance program will be given. Those to take part are: Edward A. Watson, Miss Elese V. Bicking, Alfred Dahling, Miss Beulah Cleaver and Frank E. Henry. A male quartette will sing "Give us a Stainless Flag."

MR CLAY AT TRINITY.

The Rev. A. E. Clay will preach at Trinity Church Sunday evening.

WILL PREACH TO COMMUNICANTS

The usual services will be held in First Presbyterian Church, Market above Ninth tomorrow, the Rev. J. Ross Stonifer, minister, preaching at 10:30 and 7:45 o'clock. The morning subject will be: "The Joy of Faith;" evening, "Ruth's Decision." The evening sermon will have special reference to the communicants class which the pastor is planning to organize and he is very anxious to have a large attendance of the young people of the Sunday school and the church homes. The chorus choir which has met with so much popular approval during the four months of its organization will sing special music and the hymns at the evening service of praise will be familiar and inspiring. The Sunday school and Barnabas men will meet at 2 o'clock. The Y. P. S. C. E. at 6:55 o'clock will be led by Palmer Rutan.

AT COOKMAN CHURCH.

Miss Mary Cloud led the Epworth League service in Cookman Church last Sunday evening. Tomorrow evening C. W. Pyle will lead the league, the topic to be "Giving a Convincing Testimony." There will be a song service and preaching in the evening at 7:45 o'clock. Some old hymns will be sung, and the choir and the quartette will sing special music under the leadership of Clyde Garver.

MISSIONARY DAY AT UNION.

City Missionary Day will be observed at Union M. E. Church, Fifth and Washington streets, tomorrow. The Rev. T. W. McKinney, D. D., of Philadelphia, will preach at 10:30 o'clock. In the evening a class of new members will be received into the church.

SERVICES AT ODESSA.

ODESSA, Del., May 20.—The Methodist Brotherhood of St. Paul's M. E. Church will attend service in a body tomorrow morning. The Sunday evening sermon will be from the subject, "A Hard Proposition," fifth in series on "Joseph the Dreamer."

ON SUNDAY MORNING, THE 28th,

G. A. R., of this town will attend service in St. Paul's M. E. Church at which time a special sermon will be preached by the pastor.

VISITING PREACHER AT FIRST M. P. CHURCH

The Rev. W. S. T. Walsh will conduct services at 10:30 a. m. and 7:45 o'clock in First M. P. Church tomorrow. The evening service will be especially interesting, as Mr. Walsh will speak upon the subject: "Some blasphemous and heretical teachings about our Lord and Saviour, Jesus Christ." A song service will precede the evening service. The Sunday school will meet at 2:15 o'clock. There will be a rehearsal of the Children's Day music by the Rev. G. L. Wolfe.

Hope Baptists to Hear New Preacher

At the morning service in Hope Baptist Church tomorrow the congregation will listen to S. H. Markowitz preach his first sermon as a Baptist Christian looking to the church to grant him a license to preach during the remaining years of his ministerial preparation. Mr. Markowitz was baptized by Pastor Earle Edwards with two other candidates last Sunday evening.

Pastor Edwards will have charge of the evening service. His subject will be, "The Grave Diggers Union." There will be special singing. On Friday evening Miss Elizabeth Sullivan will have charge of the young people's meeting. The Ladies' Aid Society has prepared an unusually interesting night for next Thursday, when they will give a poverty social.

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